Chief Executive's Office

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Date: 02 September 2005

Chief Executive:
Jeffrey W Davies MALLM



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

A meeting of the Statutory Licensing Sub-Committee B is to be held in the Council Chamber, Town Hall, Chorley on <u>Friday</u>, <u>16th September</u>, <u>2005 commencing at 3.30 pm</u>, or on the rise the previous meeting of the Sub-Committee.

AGENDA

1. <u>Declarations of Any Interests</u>

Members of the Sub-Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

Licensing Act 2003 (Premises and Club Premises Certificates) Regulations 2003

 Application to vary premises Licence in respect of the Conservative Club, 216

 Spendmore Lane, Coppull (Pages 1 - 42)

Report of Director of Legal Services (enclosed)

Attached for Members information is the Hearing Procedure

3. Any other item(s) that the Chair decides is/are urgent

Continued....

Yours sincerely



Chief Executive

Distribution

- 1. Agenda and reports to all Members of the Statutory Licensing Sub-Committee B (Councillor Iddon (Chair), Councillors A Gee and T Gray for attendance.
- 2. Agenda and reports to Councillor Mrs Walsh (Reserve Member) to be present at the start of the meeting and Councillor R Snape for information
- 3. Agenda and reports to Director of Legal Services and Licensing Manager for attendance.
- 4. Agenda and reports to Executive Leader (Councillor J Wilson) Deputy Leader (Councillor Edgerley) Leader of Conservative Group (Councillor P Goldsworthy) and Leader of Liberal Democrat Group (Councillor K Ball) for information.
- 5. Agenda and reports to all remaining Chief Officers for information.
- 6. Agenda to all remaining Members of the Council for information.

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